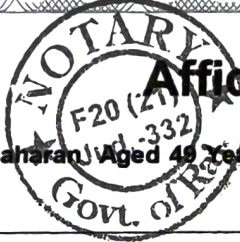




राजस्थान RAJASTHAN

CE 644081



## Affidavit

Mr. Ashok Saharan S/o Jai Lal Saharan Aged 49 Years Resident of Nohar take oath State my Bio-Data as given below.

|                                            |                             |
|--------------------------------------------|-----------------------------|
| Name of the Candidate                      | Ashok Saharan               |
| Father's Name                              | Jai Lal Saharan             |
| Date of Birth                              | 01/07/1976                  |
| Permanent Address with Contact No./Fax No. | Nohar T-Noahr D-hanumangarh |
| Educational Qualification                  |                             |

| S. No.                    | Degree              | College and University from where degree Obtained | Year of Passing | Percentage of Marks |
|---------------------------|---------------------|---------------------------------------------------|-----------------|---------------------|
| 1.                        | Graduation          | MDSU Ajmer                                        | 1996            | 66%                 |
| 2.                        | B.Ed                | Karnataka State Open University                   | 2006            | 86.83%              |
| 3.                        | M.Ed/M.A(Education) | Techno Global University                          | 2008            | 68.80%              |
| 4.                        | PG With Subject     | Botany, Mohan Lal Sukharia University Udaypur     | 1998            | 62.80%              |
| 5.                        | NET/SLET/Ph D       | CSIR                                              | 2010            |                     |
| Experience(in College)    |                     |                                                   |                 |                     |
| Name of College & Address |                     | From                                              | To              | Part Time/Regular   |
| Rajasthan College Pallu   |                     | 2016                                              | 06 May, 2026    | Regular             |
| Experience(in School)     |                     |                                                   |                 |                     |
| Name of School & Address  |                     | From                                              | To              | Part Time/Regular   |
|                           |                     |                                                   |                 |                     |

I hereby certify that data submitted above is true to best of my knowledge and belief. I shall be responsible for any misrepresentation of facts

I also certify I have been appointed in this institute as Assistant Professor in Rajasthan College, Pallu Teh- Pallu, Dist-Hanumangarh. I also certify that I will Not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC- NCTE Delhi. The attested copies of marks sheet/degree/certificates are enclosed.

*Ashok*

Signature Of Staff

स्थापना 2008-2009

!! जय माँ सरस्वती !!

मो 9982253398  
9784269370



**राजस्थान कॉलेज, पल्लू**

तह. रावतसर, जिला हनुमानगढ़ (राज.)  
email:rcpallu@gmail.com

क्रमांक RCP/1205/ May/2026

दिनांक 12/05/26

### Appointment Letter

Name of lecturer:-Mr.Ashok Saharan

Post:-Assistant Professor

Subject:-Botany

I have pleasure to inform you that have been selected as a Assistant Professor in this college by selection committee.

This selection is temporary as a Assistant Professor in this college.  
You will be give salary as per month according to rule and regulation of UGC/NCTE, University and State Government.

Date of Appointment:-12/05/2026

Date of Joining:-

Signature of President/Secretary

राजस्थान  
नव विद्यापीठ शिक्षण  
रावतसर





माध्यमिक शिक्षा बोर्ड, राजस्थान

सैकण्डरी स्कूल परीक्षा, 1991

अंक-तालिका

क्रमांक 127150

| सूचक   | केन्द्र | विषय | सूचना / नमूना अंक | संकेत संख्या | अवस्था / विवरण | अंक |
|--------|---------|------|-------------------|--------------|----------------|-----|
| 535579 | 0611    | 24   | 540               | 027016       | REGULAR        | 1   |

परीक्षार्थी का नाम ASHOK SAHARAN

पिता का नाम JAZ LAL SAHARAN

| विषय एवं कुल / अनुसूचित उपाधिका |     | हिन्दी 100/33  |    |     | अंग्रेजी 100/33     |    |     | गणित 100/33       |    |       |     |
|---------------------------------|-----|----------------|----|-----|---------------------|----|-----|-------------------|----|-------|-----|
|                                 |     | I              | II | योग | I                   | II | योग | I                 | II | संकेत | योग |
| प्रत्येक                        |     | 27             | 33 | 60  | 45                  | 33 | 78  | 21                | 19 | 10    | 50  |
| विषय एवं कुल/अनुसूचित उपाधिका   |     | संस्कृत 100/33 |    |     | प्राचीन 100/33      |    |     | तृतीय पाठ्य 50/17 |    |       |     |
|                                 |     | I              | II | योग | I                   | II | योग |                   |    |       |     |
| प्रत्येक                        |     | 26             | 20 | 46  | 26                  | 28 | 54  | SANSKRIT 19       |    |       |     |
| कुल योग                         | 550 | कुल अंकीय      |    | 307 | प्रतिफल SECOND DIV. |    |     |                   |    |       |     |

| विषय   | एक-द्वितीय / तृतीय / चतुर्थ | अंक संख्या | संख्या एवं अनुसूचित विषय |
|--------|-----------------------------|------------|--------------------------|
| हिन्दी | B                           | B          | C                        |

अवधि दिनांक 23RD JULY, 1991

निदेशक (परीक्षा)

PRINCIPAL  
Rajasthan College, Patli



S. No. A17380

MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

Copy of marks obtained at the

B.Sc. PART-III EXAM.-1996

Roll No

38647

Name

ASHOK SAHARAN

Father's name

JAI LAL SAHARAN

Enrol No

93/ 11887

Catg

REGULAR

| SUBJECT(S) OFFERED                                                             |         | Max. Marks | Min. Pass Marks | Marks obtained |                         |           |          | Subject Total | Remarks |
|--------------------------------------------------------------------------------|---------|------------|-----------------|----------------|-------------------------|-----------|----------|---------------|---------|
|                                                                                |         |            |                 | I DRW-I        | II DRW-II               | III W/SUB | IV TOTAL |               |         |
| CHEMISTRY                                                                      | TH      | 100        | 36              | 23             | 20                      | 16        | 59       | 100           |         |
|                                                                                | PR      | 50         | 18              | 41             |                         |           |          |               |         |
| BOTANY                                                                         | TH      | 100        | 36              | 28             | 26                      |           | 54       | 95            |         |
|                                                                                | PR      | 50         | 18              | 41             |                         |           |          |               |         |
| ZOOLOGY                                                                        | TH      | 100        | 36              | 32             | 33                      |           | 65       | 107           |         |
|                                                                                | PR      | 50         | 18              | 42             |                         |           |          |               |         |
| Total marks obtained excluding compulsory and back log subject(s)/paper marks. |         |            |                 |                |                         |           |          | 302           |         |
| TOTAL MARKS OBTAINED                                                           |         |            | GRAND TOTAL     |                | RESULT CLASS / DIVISION |           |          |               |         |
| Part-I                                                                         | Part-II | Part-III   |                 |                |                         |           |          |               |         |
| 282                                                                            | 307     | 302        | 891             |                | FIRST                   |           |          |               |         |

G-Passed by grace

S-Eligible for Supplementary

F-Failed

A-Absent

College N.M. College, Hanunagarh.

AJMER, Result declared on

19/07/96

(for notes, please see on reverse)

PRINCIPAL  
Rajasthan College, Patna



Enrollment No. 80133  
96/21534  
 Name Ashok Saharan  
 Father's Name Jai Lal Saharan



# **Mohanlal Sukhadia University, Udaipur**

Copy of Marks obtained at the M. Sc. (Prev./Final) Examination, 19

**BOTANY**

Papers in which appeared : (Previous) Botany (Final) Botany

(Final) Botany

No. 104  
 Name of College Sri Chaitanya  
 Registrar Sri Chaitanya  
 Medium Offered : Hindi/English  
 Original/Revised Day/Date

| Marks entered in these columns<br>are in the same order of papers<br>as mentioned overleaf |                 |                |       |       |             |          |           |          |                                      |                                                |           |    |                                                           |                              |          |       |                                                                                                               |                    |                                                                                                      |
|--------------------------------------------------------------------------------------------|-----------------|----------------|-------|-------|-------------|----------|-----------|----------|--------------------------------------|------------------------------------------------|-----------|----|-----------------------------------------------------------|------------------------------|----------|-------|---------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------|
| Maximum Marks                                                                              | Min. Pass Marks | Marks obtained | Prev. | Final | Examination |          |           |          |                                      |                                                |           |    |                                                           |                              |          |       |                                                                                                               |                    |                                                                                                      |
|                                                                                            |                 |                |       |       | Paper I     | Paper II | Paper III | Paper IV | Total marks<br>obtained in<br>Theory | Passed or Failed<br>(P for Pass<br>X for Fail) | PRACTICAL |    | Total marks obtained<br>in the paper in which<br>appeared | Passed or Failed<br>(P for ) | Previous | Final | If passed at the Previous &<br>Final exam. No. of marks<br>obtained at the Previous &<br>Final exam. combined | Passed in Division | If failed name of the papers<br>in which eligible to<br>re-appear alongwith the<br>Final examination |
| 100                                                                                        | 25              |                |       |       | 60          | 40       | 58        | 40       | 198                                  | P                                              | 132       | 43 | 373                                                       | P                            | 372      | 373   | 745                                                                                                           | I                  |                                                                                                      |
|                                                                                            |                 |                |       |       |             |          |           |          |                                      |                                                |           |    |                                                           |                              |          |       |                                                                                                               |                    |                                                                                                      |
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|                                                                                            |                 |                |       |       |             |          |           |          |                                      |                                                |           |    |                                                           |                              |          |       |                                                                                                               |                    |                                                                                                      |
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|                                                                                            |                 |                |       |       |             |          |           |          |                                      |                                                |           |    |                                                           |                              |          |       |                                                                                                               |                    |                                                                                                      |

Note : Instructions & Nomenclature are on the overleaf.

Date of Declaration of Results.....

UDALPUR

Date of Issue : 1 AUG 1998

PRINCIPAL  
Rajasthan College, Pali

Writers : 1. W. S. Mehta

2. W. S. Mehta

Checkers : 1. W. S. Mehta

W. S. Mehta

CONTROLLER OF EXAMINATIONS





# KARNATAKA STATE OPEN UNIVERSITY

Mukthagangotri, Mysore - 570 006

M06 114858

20/12/2006

## First Year Bachelor of Education (B.ED) - JUNE/JULY 2006 (RSS Scheme)

Reg. No. 09011BED010506

Name: ASHOK SAHARAN

FATHER NAME: JAI LAL SAHARAN

| FATHER NAME: JAI LAL SAHARAN |                                            |         |                                   |             |                      |             |           |              |             |                  |    |
|------------------------------|--------------------------------------------|---------|-----------------------------------|-------------|----------------------|-------------|-----------|--------------|-------------|------------------|----|
| Paper No                     | Paper / Course Title                       | Credits | Internal Assessment               |             | Term End Examination |             | Total     |              |             | Result / Remarks |    |
|                              |                                            |         | Max Marks                         | Marks Obtd. | Max Marks            | Marks Obtd. | Max Marks | Min For Pass | Marks Obtd. |                  |    |
| Bed 11                       | EDUCATION IN INDIA                         | 6       | 25                                | 20          | 75                   | 66          | 100       | 40           | 86          | Pass             |    |
| Bed 12                       | UNDERSTANDING THE LEARNER LEARNING PROCESS | 6       | 25                                | 19          | 75                   | 70          | 100       | 40           | 89          | Pass             |    |
| Bed 13                       | TEACHER FUNCTIONI                          | 6       | 25                                | 23          | 75                   | 69          | 100       | 40           | 92          | Pass             |    |
| Bed 14                       | TECHNOLOGY OF TEACHIN                      | 6       | 25                                | 19          | 75                   | 61          | 100       | 40           | 80          | Pass             |    |
| Bed 15                       | COMPUTER EDUCATION                         | 6       | 25                                | 22          | 75                   | 68          | 100       | 40           | 90          | Pass             |    |
| Bed 16                       | HISTORY AND ENGLISH                        | 6       | 25                                | 21          | 75                   | 63          | 100       | 40           | 84          | Pass             |    |
| Grand Total                  |                                            | 36      |                                   |             |                      |             | 600       |              | 521         |                  |    |
| Grand Total (In words) :     |                                            |         | FIVE HUNDRED AND TWENTY ONE MARKS |             |                      |             |           |              |             | Credits Earned   | 36 |
| Note: Credit                 |                                            |         |                                   |             |                      |             |           |              |             |                  |    |

**Note:** Credits are earned only if the candidates obtain the minima for a pass (35%)

*[Signature]*  
PRINCIPAL  
Rajasthan College, Patli

Institute of Education  
& Management

1152423991965

*[Signature]*  
Registrar (Evaluation)





# TECHNO GLOBAL UNIVERSITY



Est'd. 2008 Under Section 3 of UGC Act 1956  
BISHNUPUR, SHILONG, MEGHALAYA, INDIA-793003  
TECHNO GLOBAL UNIVERSITY



Candidate's Name: **ASHOK SAHARAN**  
Father's Name: **WILLIS SAHARAN**

Course: **MASTER OF EDUCATION**

Enrollment No: **0344400219222**  
Roll No: **0344400219222**  
Year: **1**  
Session: **JUNE 07 - JUNE 08**

Subject Code

Subject Name

4th Marks

Pass Marks

Marks Obtained

Remarks

|                |                         |     |    |    |   |
|----------------|-------------------------|-----|----|----|---|
| STGU-101       | Philosophy of Education | 100 | 40 | 20 | P |
| STGU-102       | Sociology of Education  | 100 | 40 | 20 | P |
| STGU-103       | Curriculum Studies      | 100 | 40 | 20 | P |
| STGU-104       | Self Development        | 100 | 40 | 20 | P |
| STGU-105       | Disertation             | 100 | 40 | 20 | P |
| SUBJECT CODE   |                         |     |    |    |   |
| FULL MARKS     |                         | 100 | 40 | 20 |   |
| PASS MARKS     |                         | 100 | 40 | 20 |   |
| MARKS OBTAINED |                         | 100 | 40 | 20 |   |
| REMARKS        |                         |     |    |    |   |

Principal's Signature

DATE: 17.09.2008

SHILONG, MEGHALAYA

PREPARED BY

CHECKED BY

Signature





SPEED-POST/REGISTERED

वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद  
COUNCIL OF SCIENTIFIC & INDUSTRIAL RESEARCH  
मानव संसाधन विकास समूह, परीक्षा एकक  
Human Resources Development Group, Examination Unit  
सी.एस.आई.आर. कॉम्प्लेक्स, लाइब्रेरी एवेन्यू, पुसा, नई दिल्ली-110 012  
CSIR Complex, Library Avenue, Pusa, New Delhi-110 012

Sr. No. 5421256385

Ref. No. 21/06/2010(I) EU-V

Dated 03/12/2010

Roll NO: 320252

SH. ASHOK SAHARAN

S/O JAI LAL SAHARAN

C/O DR. CHIRAG PANCHAL

410/3, COURT ROAD AHMEDABAD

GUJRAT-320008



Sub: - Joint CSIR-UGC Test for Junior Research Fellowship and Eligibility for Lectureship (NET) held on 21-06-2010.

Dear Candidate,

CSIR is pleased to inform you that you have been declared successful in the above examination and secured 030/0965 rank in the subject **BOTANY** under **ELIGIBILITY FOR LECTURESHIP (NET)** category only subject to fulfilling the eligibility criteria laid down by UGC.

The eligibility for Lectureship (NET) test is conducted on behalf of University Grants Commission, New Delhi and it will be governed by the rules/regulation of UGC in this regard. Your dossier has been forwarded to UGC. For further information in this regard you may contact at the address given overleaf.

While considering for appointment/fellowship under Project(s) wherever applicable, the Lectureship appointing Authority/Supervisor/Guide/Fellowship awarding Authority must verify the original record/certificates of the candidate regarding eligibility criterion & caste /PH/VH certificate (if applicable) for the test. The details regarding the eligibility criterion for this test is given overleaf.

This letter may be treated as a certificate.

Kindly acknowledge the receipt.

Yours sincerely,

आशीष बहगुना / ASHISH BAHUGUNA  
अनुभाग अधिकारी / Section Officer

वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद

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PRINCIPAL  
Rajasthan College, Pithi

(P.K. SHARMA)

Deputy Secretary (Exam)

पी.के. शर्मा / P. K. SHARMA  
उप सचिव / Deputy Secretary

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